

# UNOFFICIAL COPY

Document Prepared by: ILMRSD 1 10/9/02  
**Amy Bartlett**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: 7810205050  
 Investor Loan #: 797459022  
 Pool #:  
 PIN/Tax ID #: 17-07-217-036-0000  
 Property Address:  
**1832 W RACE AVENUE**  
**CHICAGO, IL 60622-6246**



**Doc#: 0405647349**  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 02/25/2004 04:04 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK R OLSON, AS TO AN UNDIVIDED 1/3 INTEREST, PAUL J EBERHARDT, HIS WIFE, AS JOINT TENANTS AS TO AN UNDIVIDED 1/3 INTEREST, NEIL T CORCORAN AND MERI M CORCORAN, HIS WIFE, AS JOINT TENANTS AS TO AN UNDIVIDED 1/3 INTEREST ALL AS TENANTS IN COMMON**

Original Mortgagee: **CHICAGO UNITED MORTGAGE, INC.**

Loan Amount: **\$ 285,600.00**

Date of Mortgage: **02/25/2002**

Date Recorded: **04/25/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0020473530**

Legal Description: **LOT 39 IN C.J. HULL'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/26/04**.

**US BANK, NA,**

**Teresa Ling**  
**Mortgage Documentation Officer**

**Laurie Emmick**  
**Assistant Secretary**

State of **KY** County of **DAVIESS**

On this date of **1/26/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cammy Hagan**  
 My Commission Expires: **12/15/2007**

