## **UNOFFICIAL COPY**



Doc#: 0405648177

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2004 01:39 PM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE Loan No. ML 14-000246 9 (PARTIAL) KNOW ALL MEN BY THE SF PRESENTS THAT GEORGE WASHINGTON SAVINGS

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim 5854 NORTH KENMORE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY------

All the right, title, interest, claim or demand what oever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0021436422 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0021436423

## \*\*\*SEE REVERSE FO & LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank noth bereunto caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this day of NOVEMBER, 2003.

	GEORGE WASHINGTON SAVINGS BANK
Asst. Vice. President	
======================================	Vice. President
STATE OF ILLINOIS)	

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said it stri ment in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: .( Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE. , OAK LAWN, IL. 60453 OFFICIAL SEAL

JODY F. URE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/17/07

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0405648177 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT NUMBER 5854-4F IN KENMORE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 8 IN BLOCK 19 IN COCHRAN'S  $2^{\text{ND}}$  ADDITION TO EDGEWATER IN THE EAST ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF WEST 1320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321327083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE RIGHT TO THE USF OF P-11, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOR SAID DECLARATION. Of County Clark's Office

04-05-401-027-0000 14-05-401-028-0000

5854 N. Kenmore Unit #4-F Chicago, Ill. 60660