UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTYOF COOK)

RELEASE OF MECHANIC'S LIEN

AFTER RECORDING, FORWARD TO:

Dina De Laurentis, Esq. De Laurentis Law 1120 North Rand Road, Ste. B Wauconda, IL 60084

THIS INSTRUMENT WAS PREPARED BY: Dina De Laurentis, Esq. De Laurentis Law 1120 North Rand Road, Std. P Wauconda, IL 60084



Doc#: 0405649200

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 02/25/2004 11:56 AM Pg: 1 of 2

(The above space is for the recorder's use only)

THIS IS A RELEASE OF MECHANIC'S LIEN

THIS CERTIFIES that a certain Mechanic strian in favor of R. A. MANCINI, INC., 1101 Washington Avenue, Wauconda, Illinois, and against DANIC'. J. ROBINSON & KATHERINE I. ROBINSON, 926 Kirkwood Drive, Inverness, Illinois 60067 (hereinafter referred to, collectively or individually, as appropriate, as "Owner" or "ROBINSON"), J & J SAND & GRAVEL, located at 105 Grand Avenue, Cary, Illinois or located at 407 College Crossing, Rolling Meadows, Illinois 60008 (hereinafter referred to as "Contractor"), WELLS FARGO BANK WISCONSIN NATIONAL ASSOCIATION and PRINCIPAL RESIDENTIAL MORTGAGE, INC. (hereinafter referred to, collectively or individually, as appropriate as "Lender") recorded on January 12, 2004 as Document No. 0401244063 in the Recorder's Office of Cook County, State of Illinois, encumbering unimproved lots located at the intersection of Euclid and Quentin Streets, Cook County, and legally described as follows:

LOT 13, BOTH INCLUSIVE IN MUIRFIELD OF INVERNESS PROPERTIES SUBDIVISION AND ARTHUR T. MCINTOSH & COMPANY'S UNIT NO. 1 IN THE CITY OF PALATINE, BEING A SUBDIVISION OF PART OF SECTIONS 7 AND 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and having Permanent Index Numbers: 02-07-403-002-0000

in the amount of Two Thousand Dollars and No Cents (\$2,000.00), is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned on behalf of R. A. MANCINI, INC., has signed this Release this 18th day of February, 2004.

By: fich Mancini

Title: President

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STATE OF ILLINOIS)SS **COUNTY OF COOK**

The undersigned a notary public in and for the above County and State, certifies that RICHARD MANCINI, a duly authorized agent of R. A. MANCINI, INC., known to me to be the same person, appeared before me in person, and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 18th day of February, 2004.

My commission expires: 12/17/07

