

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0405650126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:58 AM Pg: 1 of 2

After Recording Return To:

WMC MORTGAGE CORPORATION
6320 Canoga Avenue, 10th Floor
Woodland Hills, CA 91367
Attn: Myline Cruz

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03021041

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2003 executed by SHEILA D. WILCOX, AN UNMARRIED WOMAN

to HOMEFIRST MORTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 30 EXECUTIVE PARK SUITE 200, IRVINE, CALIFORNIA 92614 and recorded as Document No. 0310710118, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Recorded on 4-17-03

P.I.N.: 15-11-312-012 & 15-11-312-013

Commonly known as: 312 SOUTH 4TH AVENUE, MAYWOOD, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

HOMEFIRST MORTGAGE, INC., A
CALIFORNIA CORPORATION

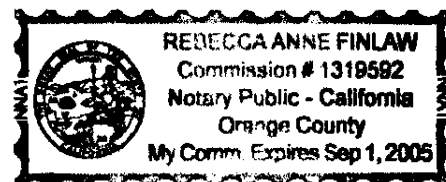
On APRIL 4, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO MARROQUIN VICE PRESIDENT known to me to be the

[Signature]
By: ALDO MARROQUIN
Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *Rebecca Anne Finlaw*
County, Orange
My commission Expires: *Sep 1, 2005*



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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



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SCHEDULE A

EXHIBIT A

Lots 14 and 15 and the North $\frac{1}{2}$ of Lot 13 in Block 74 in Maywood, in Section 11, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office