

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:  
RONALD L. YOUNG  
9820 S DOBSON AVE  
CHICAGO, IL 606281607



Doc#: 0405650133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2004 11:08 AM Pg: 1 of 1

### SATISFACTION

Paid Accounts Department #: 11760006 "YOUNG" Lender ID: 238/1760006 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by RONALD L. YOUNG, MARRIED TO CAROLINE D. YOUNG, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 12/17/1998 Recorded: 12/30/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08186275, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 IN BLOCK 11 IN COTTAGE GROVE HEIGHTS IN SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 25-11-122-028

Property Address: 9820 S DOBSON, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677  
On February 6th, 2004

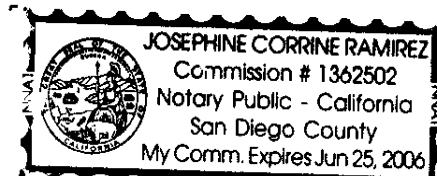
By:   
TELMA RUIZ, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON February 6th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

*JP Moore*