

UNOFFICIAL COPY

0-056668

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ALEXANDER BARKEN AND LAVONIA BARKEN, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION bearing date the 3rd day of March, A. D. 19 69, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 20775312

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated Oct 20, 1969, and recorded in said County and State in Book of Records on Page as Document 20989995, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit: Assignment of Mortgage Dated Oct 17, 1969, Doc #20989980.

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION* DOCUMENT NO. 90468037 DATED 9-18-90.

*N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION

Lot 29 and the South 11 feet of Lot 30 in Block 8 in William S. Rogers Subdivision of Blocks 1, 2, 7 and 8 of Hitt's Subdivision of the South East Quarter of Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Property Address: 10047 S. Green St, Chicago, Il. 60643
Tax ID#: 25-08-415-059.0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

12th day of May, A. D. 19 94

This instrument prepared by M. Antonacci

LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N. HAMLEN AVE.
NORRIDGE, IL 60034

By: *James M. Dolan*
JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: *Patricia A. Sraga*
PATRICIA A. SRAGA, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Illinois } S.S. 3.
County Cook

Jean A. Bonura

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that
JAMES M. DOLAN, ASST. VICE PRESIDENT
of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PATRICIA A. BRAGA, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12th day of May 19 94



Jean A. Bonura
Notary Public

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

01056808

SEARCH	35.00
INDEX	0.50
RECORD	
SUBTOTAL	35.50
CHECK	35.50

CO. PURC DTR
0016 40H 14:27

Property of Cook County Clerk's Office

Box _____

SATISFACTION OF
MORTGAGE

-TO-

Ms. Lavonia Barken
1047 S. Green St.,
Chicago, IL 60643

