

UNOFFICIAL COPY



0405604174

PREPARED BY ~~SECURITY CONNECTIONS INC~~
WHEN RECORDED MAIL TO:

~~FIRST AMERICAN TITLE INSURANCE COMPANY~~
~~2300 N LAUGHLIN RD STE 200~~
~~HOFFMAN ESTATES, IL 60195~~

Doc#: 0405604174

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/25/2004 11:44 AM Pg: 1 of 2

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (a)**

Loan No. 3481429

PIN No. 07-28 411-023

VOGELGESANG
913 AEGEAN DR.
SCHAUMBURG, IL
60193



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 2m

LOT 240 IN SPRING COVE SUBDIVISION WEST, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~FIRST AMERICAN TITLE ORDER #~~

Property Address: **913 AEGEAN DRIVE, SCHAUMBURG, ILLINOIS 60193**

Recorded in Volume _____ at Page _____,

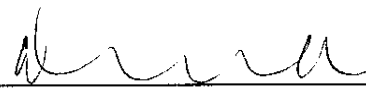
Instrument No. **98353200**, Parcel ID No. **07-28-411-023**

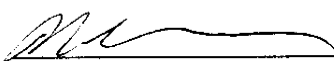
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JAMES F. VOGELGESANG, DIANE L. VOGELGESANG, HUSBAND AND WIFE**

UNOFFICIAL COPYLoan No. 3481426IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on APRIL 21, 2003

COLUMBIA NATIONAL, INC.


 DIANA ANDERSON
 VICE PRESIDENT


 M.L. MARCUM
 ASSISTANT VICE PRESIDENT

 STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this APRIL 21, 2003, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of COLUMBIA NATIONAL, INC.
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


 JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC
