

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)



Doc#: 0405604195
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/25/2004 11:53 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 3M

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TOM MCCLANAHAN AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 10-6029-09 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of DECEMBER, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 95192538 & 95192539, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

1ST AMERICAN TITLE GROUP # (C) 18340

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-25-301-007; 08-25-301-008; 08-25-301-009; 08-25-301-010 AND 08-25-301-011

Address (es) of premises: 320 WEST TOUHY, DES PLAINES, IL. 60018

Witness our hands, this 9TH day of JULY, 2003.

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FIRST MIDWEST BANK, NATIONAL ASSOCIATION
N/K/A FIRST MIDWEST BANK

By: [Signature]

Its: Vice President

By: [Signature]

Its: Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, IL 60031

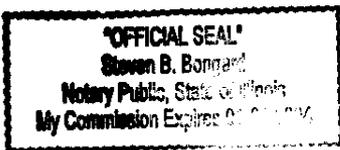
STATE OF ILLINOIS

COUNTY OF IL

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

Joseph Leighton, personally known to me to be the Vice President of First Midwest Bank, National Association now known as First Midwest Bank, and Donald Leighton, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of July, 2003.



Steven B. Bongard
Notary Public

Commission Expires 1-24-04

prepared by 4

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
94706323/8402 & 44301

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LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 100 FEET OF THE SOUTH 1050.0 FEET OF THE WEST 189.57 FEET OF THE EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 175 FEET OF THE SOUTH 1225.0 FEET OF THE WEST 189.57 FEET OF SAID EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THAT PART THEREOF DEDICATED FOR ROAD) AND (EXCEPT THE NORTH 275.0 FEET OF THE SOUTH 1225.0 FEET OF THE WEST 189.57 FEET OF SAID EAST 222.57 FEET OF SAID SOUTHWEST QUARTER) AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER TAKEN AS A TRACT, ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AFORESAID, 51.76 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AFORESAID; THENCE EAST IN A STRAIGHT LINE, A DISTANCE OF 222.57 FEET TO A POINT IN SAID EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, DISTANT 52.02 FEET NORTH, AS MEASURED ALONG SAID EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, FROM SAID SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25), ALL IN COOK COUNTY, ILLINOIS.