UNOFFICIAL CO

RELEASE OF COLLATERAL ASSIGNMENT OF INTEREST

(ILLINOIS)



Doc#: 0405604196

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/25/2004 11:53 AM Pg: 1 of 3

FOR THE PROTECTION OF TAP OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE COLLATERAL ASSIGNMENT OF INTEREST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S, That First Midwest Bank, National Association F/K/A Continental Illinois Bank /Deerfield N.A. now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the COLLATERAL ASSIGNMENT OF INTEREST hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELLASE, CONVEY and OUIT CLAIM unto TOM MCCLANAHAN AND ELSA MCCLANAHAN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain COLLATERAL ASSIGNMENT OF INTEREST, recording date the 26TH day of MAY, 1983 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 3619842, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit: SEE EXHIBIT "A" 1st AMERICAN TITLE order #

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08-25-301-007; 08-25-301-008; 08-25-301-009; 08-25-301-010 AND 08-25-301-011

Address (es) of premises: 320 WEST TOUHY, DES PLAINES, IL. 60018 Witness our hands, this 10TH day of JULY, 2003.

0405604196 Page: 2 of 3

UNOFFICIAL COPY

	FIRST MIDWEST BANK, NATIONAL ASSOCIATION
	F/K/A Continental Illinois Bank/Deerfield N.A.
	N/K/A FIRST MIDWEST BANK
	Ву:
	Its: NUME JEGS 10 FN T
	By:
	Its: Vin President
This instrument was prepared by:	First Midwest Bank
	P.O. Box 9003
70.	Gurnee, Illinois, IL 60031
STATE OF ILLINOIS	
COUNTY OF 14	
I, the undersigned, a notary public in and fo	r said County, In the State aforesaid, DO HEREBY CERTIFY that
Joseph Zoeller, personally known to	o me to be the Vice President of First Midwest Bank, National
V	nk, and Downers Leighton, personally known to me to be the
	king corporation and personally known to be the same persons whose names are
•	eared before methic day in person and severally acknowledged that as such
A A	Suesiclon 5 they signed and delivered the said instrument,
•	Directors of said banking corporation, as their free and voluntary act, and as the
free and voluntary act of said banking corp	poration, for the uses and purposes therein set forth.
	<i>4</i> ,
GIVEN under my hand and notary	seal this $\frac{14^{14}}{4}$ day of $\frac{14}{4}$, 2003.
	TRX 8
"OFFICIAL SEAL" Steven B. Bongari	huen Hongard
Notary Public, Statis of Illinois	Notary Public
My Commission Expires 01-24-2004	Commission Expires 1-24-04
**************************************	Commission Expires / - 2 9-09

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, IL. 60031** 94706323/8402 & 44301

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 100 FEET OF THE SOUTH 1050.0 FEET OF THE WEST 189.57 FEET OF THE EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILITY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 175 FEET OF THE SOUTH 1225.0 FEET OF THE WEST 189.57 FEET OF SAID EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST PARCEL 3: QUARTER (EXCEPT THAT PART THEREOF DEDICATED FOR ROAD) AND (EXCEPT THE NORTH 275.0 FEET OF THE SOUTH 1225.0 FEET OF THE WEST 189.57 FEET OF SAID EAST 222.57 FEET OF SAID SOUTHWEST QUAFTER) AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER TAKEN AS A TRACT, ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 222.57 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AFORESAID, 51.76 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AFORESAID. THENCE EAST IN A STRAIGHT LINE, A DISTANCE OF 222.57 FEET TO A POINT IN FAID EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, DISTANT 52.02 FEET NORTH, AS MEASURED ALONG SAID EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, FROM SAID SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25), ALL IN COOK COUNTY, Office ILLINOIS.