UNOFFICIAL COP

PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Rubert Sol-F 1338 M. Lewitt chicky, IC 66622

Loan No. 11422236

Doc#: 0405604121 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/25/2004 11:29 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein fter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tade Sowizrat and Robert Orlof, situated in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 16th Day f December A.D. 2002 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document Numbers 0021432517 and 0021432518 the premises therein described, as follows, to-wit:

LOT 9 IN WARNERS SUBDIVISION OF BLOCK 9 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ O? SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-06-117-032-0000

ISLAMERICAN ITHE ORDER & 547143 Common Address: 1338 N. Leavitt., Chicago, IL 50622.

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attest by its Vice President this 28th day of November A.D. 2003.

ATTEST:

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz, personally known to me to be the Senior Vice President of sato corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and ared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of November A.D. 2003.

Saydak

MAHALL LAREZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 06-25-08

OFF 14 DEAL