**UNOFFICIAL COPY** 

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#11075506



Doc#: 0405605092

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 02/25/2004 12:50 PM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LINDA KILLINGSWORTH

to PINNFUND, USA

bearing the date 12/16/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08191849 The above described mortcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:6418 SOUTH MAY 1HICAGO, IL 60621 PIN# 20-20-208-030

dated 11/02/99

JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, formerly known as TEXAS COMMERCE BANK, N.A. as custodian

by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.

Attorney in fact

Elsa McKinnon

Asst. Vice President

NETCO 415 N. LASALLE CHICAGO, IL 60610 CHID 356126

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/02/99
by Elsa McKinnon the Asst. Vice President
of SAXON MORTGAGE SERVICES, INC. f/k/a
MERITECH MORTGAGE SERVICES, INC.

for JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, formerly known as TEXAS COMMERCE BANK, N.A. as custodian

on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
# DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven logers Notary Public/Commission expires: 01/08/2007

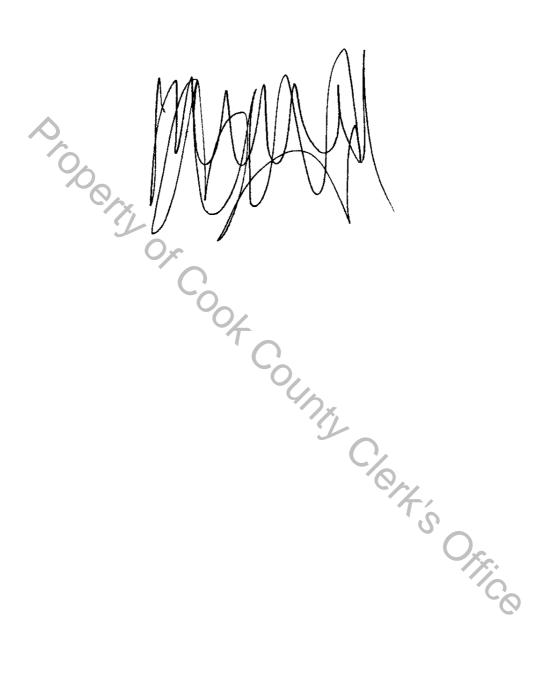
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE

BOD

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## UNOFFICIAL COPY RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR PC 680PC NG



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## **UNOFFICIAL COPY**

EXHIBIT 'A'

11075506

LOT 41 IN BLOCK 5 IN WENDELL AND COX SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office