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This instrument was
Prepared by:
BANCO POPULAR NA
National QA Loan Services Dept
PO BOX 4502
OAK PARK IL 60301

Mail To: NETCO FILE# CHI190960-1 415 N. LASALLE ST. STE: 402 CHICAGO, IL. 60610



Doc#: 0405605103 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/25/2004 02:20 PM Pg: 1 of 2

Loan # 10354456

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR NORTH AMERICA

Successor in interest to: BANCO POPULAR NORTH AMERICA

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is bereby acknowledged, do hereby release, convey and quitclaim unto:

LUIS CASTILLO AND GLORIA CASTILLO, JOINT TENANTS

of the County of <u>COOK</u> and State of <u>IL</u>, <u>THEIR</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the <u>30TH</u> day of <u>OCT</u>, A.D. <u>2001</u>, and recorded in the Recorder's Office of <u>COOK</u> County, In the State of <u>IL</u>, as Document Number <u>0020056357</u>the premises therein described, situated in the County of <u>COOK</u>, State of <u>IL</u>, as follows, to wit:

PARCEL 1: LOT 61 IN HARLAND AND OTHER'S ADDITION TO CHICAGO, BEING IN THE ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THR THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A STRIP OF LAND 4 FT. WIDE NORTH AND SOUTH AND 123 FT. DEEP EAST AND WEST OFF THE SOUTHSIDE OF LOT 12 IN E. AND L.H. HARLAND'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF BLOCK 5 IN THE ASSESSOR'S DIVISION IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

P.R.E.I# 17-32-217-064 and 17-32-217-065

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

NETCO 415 N. LASALLE CHICAGO, IL 60610 CHI 100960-1 Soft

0405605103 Page: 2 of 2

ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/16/04

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Vice President, this 31st day of DeC A.D. 2003. BANCO POPULAR NORPH AMERICA Vice President Stopport Or Coop Vice President State of Illinois County of Cook I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE RANDAZZO, Vice President of BANCO POPULAR, and PETER KRIESCHER, Vice President of said Bank, personally known to me to be the same persons whose names are sub-cribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had offixed thereto the corporate seal of said Bank for the uses and purposes therein set forth. Given under my hand and Notary Seal this 3/5+ day of 2003 My Commission Expires (seal)