

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
1354329  
MARK X FRICK



Doc#: 0405606058  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2004 11:07 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK X FRICK KRISTA R FRICK MARRIED

to NATIONAL CITY MORTGAGE SERVICES CO

dated July 12th, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 566,500.00 ), and recorded in Mortgage Record 9506, page 0065,

and or Instrument # 0020795441 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-29-206-009-0000  
/ NA

923 WEST FLETCHER, CHICAGO IL 60600  
THE W 1/2 OF LOT 30 ON BLOCK 3 IN GEHRKE'S & BRANCHMANN'S SUBDIVISION OF  
OUTLOT OR BLOCK 1 (EXCEPT THE 4.28 ACRES IN THE N PART OF SAID BLOCK LYING  
W OF GREEN BAY RD, NOW CLARK ST) IN CANAL TRUSTEE'S SUBDIVISION OF THE E  
1/2 OF SECTION 29, TWP 40 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 21st day of January, 2004.

DEUTSCH BANK TRUST COMPANY AMERICAS,  
AS TRUSTEE  
FKA BANKERS TRUST COMPANY AS TRUSTEE  
RESIDENTIAL FUNDING CORP. ATTY-IN-FACT

By *Teresa Enix*

TERESA ENIX  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its

*Handwritten initials and signature*

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MARK X FRICK

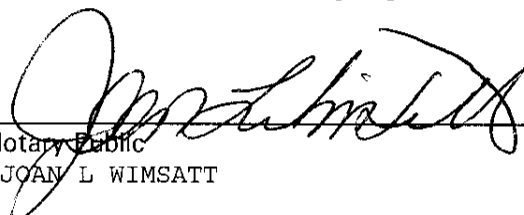
State of OHIO )  
County of MONTGOMERY )

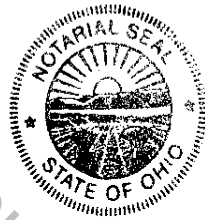
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of January  
2004, personally appeared TERESA ENIX and  
VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT



JOAN L WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 6, 2008

Property of Cook County Clerk's Office