## **UNOFFICIAL COPY**

MAIL 10 LOAN SERVILE MARTMENT FOUNDERS BANK 3052 West 111th Street CHICAGO, ILLINOIS 60655



Doc#: 0405606068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2004 11:28 AM Pg: 1 of 2

## RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and pair-claim unto O'CONNOR BUILDING CORPORATION, 12334 Spruce Court, Palos Heights, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 28th day of August, 2012, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_\_\_ of \_\_\_\_ as Document Number 0020963164 AND 0020963165 AND MODIFICATION OF MORTGAGE RECORI ED AS DOCUMENT 0030385302 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 5 in Block 8 in Robert Bartlett's Resubdivision of Lots 1 to 29 inclusive in Block 7; Lots 4 to 27 and Lot 29 in Block 8, in A. G. Briggs and Company's Palos Vista Subdivision in the Southwes 14 of the Southeast 14 of Section 24 and the West 1/2 of the Northeast 1/4 of Section 25, Town ship 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

11923 S. Richard Avenue Palos Heights, Illinois 60463

PIN 23-25-203-034-0066

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 14th day of January, 2004

JUDITH A. DILLON, VICE PRESIDENT

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

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COUNTY OF COOK )

I, notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal this 14th Day of

January 2004.

Notary Public

Commission expires Mary Jane Chapman

FOR THE PROTECTION OF THE OWNER CONTINUOUS STATE OF HIMOUS OBJUSTICS OF THE OWNER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655