## **UNOFFICIAL COPY**

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0405606095

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2004 02:07 PM Pg: 1 of 2



## **Satisfaction**

WASHINGTON MUTUAL - VER VC N HILLS -908 #:0610887242 "ANDERSON" Lender ID:F27/231/1687601237 Cook, Illinois MERS #: 10015490000093941 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, da'es and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BETTY J ANDERSON, AN UNIMARRIED PERSON Original Mortgagee: MERS AS NOMINEE FOR CENTFAL 'LLINOIS BANK

Dated: 03/24/2003 Recorded: 04/24/2003 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.:

0311403146, in the county of Cook State of Illinois

Legal: LOT 26 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 17 N SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE NORTHWEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-36-201-039-000

Property Address: 7952 S WASHTENAW, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the following instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 15th, 2004

J FEUERBACHER, Vice-President

\*G1S\*G1SWAMT\*01/15/2004 05:30:17 PM\* WAMU05WAMU00000000000000937605\* ILCOOK\* 0610887242 ILSTATE\_MORT\_REL \*G1S\*G1SWAMT\*

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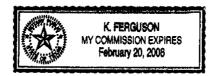
Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar** 

On January 15th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

Notary Expires.



(This area for notarial seal)

Son, WA.

OF COOK COUNTY CLOPES OFFICE Prepared By: Gerir. St.moson, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581