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Doc#: 0405608045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:15 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0041553454 RLS#: 94514



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **J.C. BROWN AND SUZANN BROWN, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JANUARY 07, 2003**

Recorded on: **FEBRUARY 03, 2003**

as Instrument No. 0030162613 in Book No. 4965 at Page No. 0147

Property Address: **4146 GREENBRIAR, RICHTON PARK, IL 60471-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **31274100030000**

Legal Description: **LOT 110 IN RICHTON HILLS SUBDIVISION FIRST ADDITION A PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4 AS DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 21, 2004

AMERIQUEST MORTGAGE COMPANY

By: 
TERRI GIPSON, Vice President

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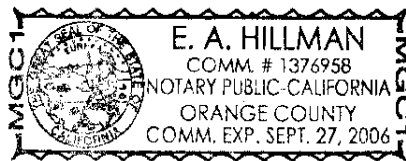
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 21, 2004 , before me, E.A.HILLMAN, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) E.A.HILLMAN



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Notary Public
Orange County Clerk's Office