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Document Prepared by: ILMRSD-4 10/29/02
Tammy Spaulding
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 4800020286
 Investor Loan #: 0692257926
 Pool #:
 PIN/Tax ID #: 05-06-313-063
 Property Address:
439 DUNDEE RD
GLENCOE, IL 60022-



Doc#: 0405608077
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 02/25/2004 11:43 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLES R. MATTENSON AND JILL A. MATTENSON, HUSBAND AND WIFE,**

Original Mortgage: **GREAT NORTHERN MORTGAGE**

Loan Amount: **\$ 203,000.00**

Date of Mortgage: **11/12/1993**

Date Recorded: **12/13/1993**

Liber/Cabinet:

Page/Drawer:

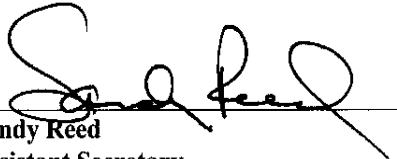
Document #: **03015864**

Legal Description: **SEE ATTACHED PAGE 2**


and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/28/04**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA



Sandy Reed
 Assistant Secretary

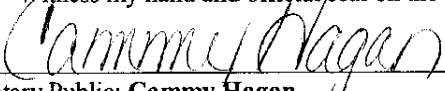


Laurie Emmick
 Assistant Secretary

State of **KY** County of **DAVISS**

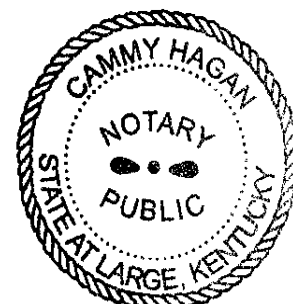
On this date of **1/28/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **Sandy Reed**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Cammy Hagan**
 My Commission Expires: **12/15/2007**

MIN #: 100021248000202869 VRU Tel. #: 888/679-MERS



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PARCEL I:

03015864

THE WEST 1/2 (EXCEPT THE NORTH 160 FEET THEREOF) OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE WEST ON THE SOUTH LINE OF SAID SECTION 6, 109.9 FEET AS A PLACE OF BEGINNING; THENCE NORTH 396 FEET, THENCE WEST 109.9 FEET, THENCE SOUTH 396 FEET TO SOUTH LINE OF SAID SECTION 6; THENCE EAST ON SAID SOUTH LINE OF SAID SECTION 6, 109.9 FEET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL II:

§ 05-06-313-066

THAT PORTION OF LOT 2 IN ECKERS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30.0 FEET OF THE SOUTH 157.0 FEET OF LOT 10 AND LOT 10 (EXCEPT THE SOUTH 157.0 FEET THEREOF) IN THE OWNERS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 10, 1922 AS DOCUMENT 7405710, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 15 FEET OF THE SOUTH 90 FEET OF THE WEST 242.7 FEET (EXCLUDED FROM PAUL L. BATTEY'S SUBDIVISION) IN LOT 6 IN OWNERS SUBDIVISION, AFORESAID, WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT THE SOUTHEAST CORNER OF SAID LOT 2 WHICH SAID POINT IS ON THE NORTH LINE OF DUNDEE ROAD; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 147.0 FEET; THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF DUNDEE ROAD FOR A DISTANCE OF 30.0 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE SAID EAST LINE OF LOT 2 FOR A DISTANCE OF 147.0 FEET MORE OR LESS, TO THE INTERSECTION OF SUCH LINE WITH THE NORTH LINE OF DUNDEE ROAD; THENCE EAST FOR A DISTANCE OF 30.0 FEET ALONG THE NORTH LINE OF DUNDEE ROAD TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office