

UNOFFICIAL COPY



Doc#: 0405608023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:01 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0041551128

RLS#: 95168



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK G. UPTON, ALSO KNOWN AS KRANK UPTON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 26, 2002

Recorded on: JANUARY 21, 2003

as Instrument No. 0030095791 in Book No. --- at Page No. ---

Property Address: 44 WASHINGTON BLVD APT, OAK PARK, IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16083160301010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 21, 2004

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

3

UNOFFICIAL COPY

Loan#: 0041551128
RLS#: 95168
Page 2

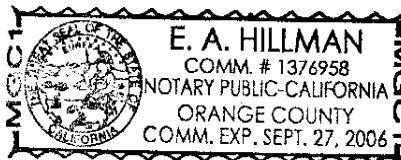
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 21, 2004 , before me, E.A.HILLMAN, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): E.A.HILLMAN



=====

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Orange County Clerk's Office

UNOFFICIAL COPY 95168

SCHEDULE A - Page 2.

LEGAL DESCRIPTION

Commitment No. 02-48262

UNIT NUMBER 44-1 IN HUMPHREY-WASHINGTON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LING SOUTH OF CHICAGO HARLEM AND BATAVIA RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINIOS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24677322, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office