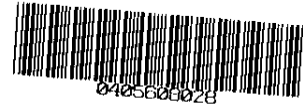


UNOFFICIAL COPY



Doc#: 0405608028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:15 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25086
SANTA ANA, CA 92799

Loan#: 0041551706 RLS#: 96948



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ETHELENE WASHINGTON**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **DECEMBER 19, 2002**

Recorded on: **JANUARY 09, 2003**

as Instrument No. 0030041448 in Book No. 4407 at Page No. 0285

Property Address: **8222 SOUTH LANGLEY AVENUE, CHICAGO, IL 60611-0100**

County of **COOK**, State of **ILLINOIS**

PIN# **2034229022**

Legal Description: **LOT 7 IN BLOCK 30 IN CHATMAN FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 20, 2004**

AMERIQUEST MORTGAGE COMPANY

By: 
TERRI GIPSON, Vice President

UNOFFICIAL COPY

Loan#: 0041551706

RLS#: 96948

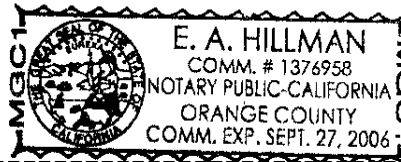
Page 2

State of CALIFORNIA }
 County of ORANGE } ss.

On **JANUARY 20, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


 (Notary Name) E.A.HILLMAN



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)