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Doc#: 0405608031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:15 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0045981180 RLS#: 95296



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DARNICE BIRTS, A SINGLE WOMAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MAY 14, 2003**

Recorded on: **JUNE 19, 2003**

as Instrument No. 0317046394 in Book No. --- at Page No. ---

Property Address: **6742 SOUTH CHAMPLAIN AVE, CHICAGO, IL 60637-0010**

County of **COOK**, State of **ILLINOIS**

PIN# **20224030310000**

Legal Description: **LOT 5, EXCEPT THE NORTH 15FT AND THE NORTH 10 FEET OF LOT 6 IN C.F. GRIFFING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 20, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: 
TERRI GIPSON, VICE PRESIDENT

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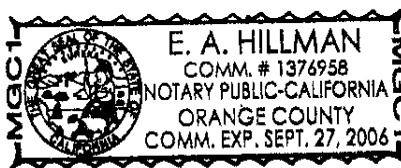
State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 20, 2004**, before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Property of Cook County Clerk's Office