

# UNOFFICIAL COPY



Doc#: 0405608039  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2004 10:15 AM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0053969721

RLS#: 96032



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ORA B. MCGEE AND TONY CARTER, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 23, 2003**

Recorded on: **SEPTEMBER 11, 2003**

as Instrument No. 325434026 in Book No. --- at Page No. ---

Property Address: **3844 WEST VAN BUREN, CHICAGO, IL 60624-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **1614111010**

Legal Description: **LOT 33 EXCEPT THE WEST 13.16 FEET THEREOF AND THE WEST 18.38 FEET OF LOT 34 IN BLOCK 12 IN LAMBERT TREES' SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 21, 2004**

**AMERIQUEST MORTGAGE COMPANY**

By: \_\_\_\_\_

**TERRI GIPSON, Vice President**

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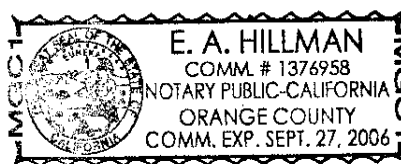
Loan#: 0053969721  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **JANUARY 21, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) : **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**Sarah Purcell-Jones (LA Temp)**

Orange County Clerk's Office