

UNOFFICIAL COPY

RELEASE DEED

MADE TO:

THOMAS J. GRIFFITH and ELIZABETH A. GRIFFITH
836 N EVERGREEN AVE
ARLINGTON HEIGHTS, IL 600045537

03 - 15876

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 0020015814

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

THOMAS J. GRIFFITH, and ELIZABETH A. GRIFFITH, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 22nd day of March A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 99326781 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 836 N EVERGREEN AVE, ARLINGTON HEIGHTS IL 600045537

PIN Number : 03-29-106-079

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 20th day of January , 2004



Doc#: 0405608146
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/25/2004 01:57 PM Pg: 1 of 3

RECORDER'S STAMP

3

Leary and Moore, LLC Corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo

James DiGiacomo ASST. SECRETARY

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STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22 day of January, 2009.

Patricia Villa
PATRICIA VILLA, A. NOTARY PUBLIC

My commission expires on 03-21-07

IMPRESS SEAL HERE

FROM :
TO :
RELEASE DEED

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99326782

The South 75 feet of the North 190 feet (except the West 132 feet thereof) of the West Half (1/2) of the North Half (1/2) of Lot Three (3) in the Subdivision of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian.

Property of Cook County Clerk's Office