

UNOFFICIAL COPY

04056090

MAIL TO:
LAND TITLE GROUP, INC.
ATTN: CLOSING CENTRAL
15 SPINNING WHEEL RD. STE. 210
HINSDALE, IL 60521

RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB
Loan #: 1001488

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SHARLYNN S. WINTER
2211 DODGE AVE.; EVANSTON, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 14TH day of OCTOBER, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on OCTOBER 21, 1991 as Document No. 91-547696 Assignment No. to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PI# 10-12-409-029

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3704 12/19/94 14:00:00
#8589 AR *-04-056090
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of JUNE, 1994

Corporate Seal

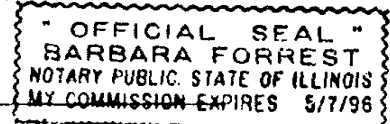
By: Glen S. Braun
Glen S. Braun, Assistant Vice-President
Attest: Donald J. Schwegel
Donald J. Schwegel, Assistant Secretary

State of ILLINOIS }
County of COOK }

04056090

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen S. Braun, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Donald J. Schwegel personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 10TH day of JUNE, 1994

Barbara Forrest



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110. Lombard, Illinois 60148

LT 6 2-1185386

MAIL TO →

*Project all the
2211 Dodge
Evanston, IL 60201*

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 3, 23.44 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 3, 39.86 FEET TO THE WEST FACE OF A 2 STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE SOUTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.30 FEET; THENCE WEST, 1.15 FEET; SOUTH 0.50 FEET; THENCE EAST 0.35 FEET; THENCE SOUTH, 17.27 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 38.91 FEET EAST OF THE WEST LINE AND 5.16 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE EAST, 47.66 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 5.6 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE NORTHEASTERLY, 5.75 FEET TO A POINT 9.21 FEET NORTH OF THE SOUTH LINE AND 90.67 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE NORTH, 13.22 FEET; THENCE EAST 2.02 FEET; THENCE NORTH, 0.47 FEET; THENCE WEST, 1.05 FEET; THENCE NORTH 0.33 FEET TO THE CENTER LINE OF PARTY WALL, SAID CENTER LINE BEING 23.44 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG THE CENTER LINE OF SAID PARTY WALL, 51.87 FEET TO THE PLACE OF BEGINNING, ALL IN MC CORMICK SQUARE RESUBDIVISION OF LOT 12, 13 AND 14 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MC CORMICK SQUARE RECORDED AS DOCUMENT NUMBER 25351786.

PERMANENT INDEX NUMBER: 10-12-409-029.

04090990

91547696

ILLINOIS RELEASE OF MORTGAGE
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT COASTAL BANC SSB, A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO PAUL N. GEORGELOS AND MARGARET K. GEORGELOS, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE NINTH DAY OF NOVEMBER, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 92866287, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

04056091

N 1/2 OF LOT 9 IN PRICE'S ADDITION TO THE OAK PARK, BEING A SUBDIVISION OF LOT 4 IN THE PARTITION OF THE E 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 37 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE W 1/2 OF THE SW 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.
PIN #16-18-116-006

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID COASTAL BANC SSB, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS FIFTEENTH DAY OF NOVEMBER, 1994.

ATTEST:
BY: Linda Stein
LINDA STEIN
ASSISTANT SECRETARY

COASTAL BANC SSB, F/K/A
COASTAL BANC SAVINGS ASSOCIATION
BY: Beth L. Tiderman
BETH L. TIDERMAN
ASSISTANT VICE PRESIDENT
04056091

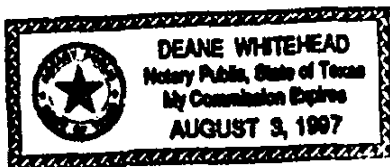
01-14-304
Mail to

STATE OF TEXAS
COUNTY OF HARRIS TO WIT:

I, Deane Whitehead, A NOTARY PUBLIC FOR THE STATE AFORESAID, DOES HEREBY CERTIFY THAT BETH L. TIDERMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF COASTAL BANC SSB, A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS FIFTEENTH DAY OF NOVEMBER, 1994. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC



CBS LOAN NUMBER: 178052-7
P0038/TLW

2350pc

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
1#0014 TRAN 3704 12/19/94 14:00:00
\$8590 #AR *-04-056091
COOK COUNTY RECORDER

15025010

COOK COUNTY CLERK'S OFFICE
JAN 19 1995