

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

04056116

Know All Men by These Presents, THAT

COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

confessed, do hereby remise, convey, release, and quit claim, unto SHELDON FRIEDMAN AND

BARBARA FRIEDMAN

of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE Deed bearing date

the 21ST day of FEBRUARY A.D. 1990 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book of page as Document No. 90115644

to the premises therein described as follows, to-wit:

SEE ATTACHED

PIN: 04 08 200 038 1009

ADDRESS: 3030 PHEASANT CREEK DR → MAINTO

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3704 12/19/94 14:05:00
#3615 AR *-04-056116
COOK COUNTY RECORDER

04056116

situated in the CITY

of NORTHBROOK in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 14TH day of

JUNE A.D. 19 94

COLE TAYLOR BANK

This instrument prepared by COLE TAYLOR BANK P.O. BOX 909743 CHICAGO, IL 60690-9743

Catherine M. Collar (SEAL) CATHERINE M. COLLAR A.V.P. (SEAL)

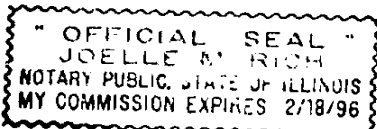
State of ILLINOIS COOK County,

ss I, JOELLE M. RICH

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CATHERINE M. COLLAR A.V.P.

personally know to me to be the same person AS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth



Given under my hand and seal, this 14TH day of JUNE A.D. 19 '94

Joelle M. Rich

2350DR

alg. C-982009-01

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PARCEL 1:

UNIT NUMBER 3-109A IN PLEASANT CREEK CONDOMINIUM NUMBER 6, AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT "A" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF 2 ACRES CONVERTED TO F. WALTER, DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT "A" FORESAID WITH A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 8, THENCE SOUTH 69 DEGREES 36 MINUTES 55 SECONDS WEST ALONG SAID PARCEL LINE 47.99 FEET, THENCE SOUTH 0 DEGREES 23 MINUTES 05 SECONDS EAST AT RIGHT ANGLES HERETO 17.55 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 6 DEGREES 38 MINUTES 00 SECONDS EAST 268.79 FEET, THENCE SOUTH 83 DEGREES 22 MINUTES 00 SECONDS WEST 82 FEET THENCE NORTH 6 DEGREES 38 MINUTES 00 SECONDS WEST, 268.79 FEET, THENCE NORTH 83 DEGREES 22 MINUTES 00 SECONDS EAST 82 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26191810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26191808.

o Pleasant Creek de 04-08-2000-038-1009

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