

UNOFFICIAL COPY

101757-9

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-claim unto

04056127

DENNIS J. CROWLEY AND CHERYLE L. CROWLEY, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 1ST day of FEBRUARY, A. D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 91081338

and through mesne assignments of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4/9/94 AS DOCUMENT NO. 94329739.

LOT 25 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1021
STG 0902207306



04056127

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3704 12/19/94 14:11:00
#8626 + AR *-04-056127
COOK COUNTY RECORDER

PROPERTY ADDRESS: 414 WISCONSIN; OAK PARK, IL 60302
PERMANENT INDEX NUMBER: 16-07-323-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2ND day of SEPTEMBER, A. D. 1994.

This instrument prepared by CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: DOROTHY SKOWRON, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature/initials

UNOFFICIAL COPY

State of ILLINOIS

SS

CAROL D. MILLER

County COOK

a Notary Public in and for said County of the State aforesaid Do hereby certify that

JAMES M. DOLAN, ASST. VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and **DOROTHY SKOWRON, ASST. VICE PRESIDENT**

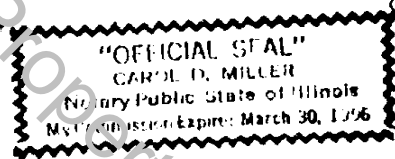
of the within instrument

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT** and **A.V.P.** respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth, and the said **A.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth

Given under my hand and Notarial Seal this **2ND** day of **SEPTEMBER 1994**

Carol D. Miller
CAROL D. MILLER

Notary Public



Property of Cook County Clerk's Office

01659127
Box

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

ATTORNEY IN FACT

PARA 10
DENNIS J. CROWLEY
CHERYLE L. CROWLEY
8305 "A" HIGHPOINT CIRCLE
DARIEN, IL 60561

