UNOFFICIAL COPY



Doc#: 0405613046

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/25/2004 11:28 AM Pg: 1 of 3

Requested by and Return to: Recording Department First American Londer: Advantage 1801 Lakepoir a Dave. Suite 111 Lewisville. X 75057 7469) 32:..-2500

This form was prepared by: The Learers Bank 1643 N. Harrison Parkway, Building HSungise FL, 33323-0000

c/o Loan Processing Center,

, tel. no.: 877-707-6610

The Leaders Bank c/o Loan Processing Center, 2600 West Big Beaver Road, Troy, MI 48084

ASSIGNMENT OF MORTGAGE

AB00364596 0638666598

For Value Received, the undersigned holder (12 Mortgage (herein "Assignor") whose address is 2001 York Road,

does hereby grant, sell, assign, transfer and convey, unto

ABN AMRO Mortgage Group, Incorporated

The United States of America

(herein"Assignee"),

a corporation organized and existing under the laws of whose address is 2600 West Big Beaver Road, Troy, Mi 48084

August 20, 2003

a certain Mortgage dated

Charles J. Hilbrich and Lesley A. Hilbrich, Husband and Wife

, made and executed by

to and in favor of The Leaders Bank Cook property situated in

County, State of Illineis:

upon the following described

Parcel ID#: $18-19-211-\infty7$ Property Address: 6474 Cherokee Road, Indian Head Park, IL 60525 Two Hundred Eighty Thousand and 00/100 such Mortgage having been given to secure payment of

(\$280,000.00

SOM CO

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608).01

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

0405613046 Page: 2 of 3

UNOFFICIAL CO

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 27, 2003 THE LEADERS BANK (Assignor) Witness By: ABN-AMRO MORTGAGE ALEXANDER SMITH Witness MICHELE M. VICE PRESIDENT GROUP. ASSUSTANT AS ATTORNEY IN FACT FOR THE LEADERS BANK Attest Seal:

STATE OF FLORIDA COUNTY OF BROWARD

The foregoing instrument var acknowledged before me this 27th day of August, a Illinois of The Leaders Bank 2003, by , corporation, on behalf of the corporation.

My Commission Expires:

Jennifer A. Cavrudatz COMMISSION # CC978543 EXPIRES January 12, 2005 BONDED THRU TROY FAIN INSURANCE, INC.



Page 2 of 2

Clort's Office

12498

0405613046 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 10 IN WESTERN BUILDERS INDIAN VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1./4 OF THE NORTH EAST 1./4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS