

# UNOFFICIAL COPY



Doc#: 0405613010  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/25/2004 09:51 AM Pg: 1 of 2

This instrument was prepared by AND  
After recording, please return to:  
**Midland Loan Services, Inc.**  
P.O. Box 419127  
Kansas City, Missouri 64141-6127  
Attn: Collateral Services/GB  
Phone No. 1-800-327-8083



Parcel Number. 14-05-204-021-0000  
14-05-204-022-0000

Midland Loan No. 030225044

## RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated September 12, 1996, from Winthrop Partners Limited Partnership, as mortgagor, to The First National Bank of Chicago, as Mortgagee, recorded September 26, 1996, as Document No. 96735633, covering the following described property in Cook County, Illinois:

LOTS 8 AND 9 IN BLOCK 5 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET AND EXCEPT RAILROAD) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6214 NORTH WINTHROP, CHICAGO, ILLINOIS

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was C/O Related Management, 203 East 86<sup>th</sup> Street, New York, NY 10028.

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IN WITNESS WHEREOF, this Release has been executed this 22<sup>nd</sup> day of January, 2004.

LaSalle Bank National Association  
Trustee under the above Pooling and Servicing  
Agreement  
By: **Midland Loan Services, Inc.**, Its Servicer and  
Attorney-in-Fact

Signature: \_\_\_\_\_

*C. J. Sipple*  
C. J. Sipple  
Executive Vice President

Property of *C. J. Sipple*  
COUNTY OF Johnson )  
STATE OF Kansas ) ss.

### ACKNOWLEDGMENT

STATE OF **Kansas** )  
COUNTY OF **Johnson** ) ss.

On this 22<sup>nd</sup> day of January, 2004, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Katrina Supakit*  
Notary Public

My Commission Expires: 11/25/06

