UNOFFICIAL COPY

After Recording Return To:

General American Corp.
700 Grant Street, Suite 400
Pittsburgh, PA 15219
R# 1860816



Doc#: 0405613014

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 02/25/2004 10:06 AM Pg: 1 of 2



Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto heirs **KENNETH L BEARMAN**AND SUSAN D BEARMAN, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of May, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0316(02138, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

THE NORTH ½ OF LOT 4 IN BLOCK 5 IN EVANCTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-18-110-025-0000

Property Address: 1922 Orrington Ave., Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Sye MAN

0405613014 Page: 2 of 2

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| be signed by its, an | d attested by it | s TRUST has cat | , and its seal to be |
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| hereto affixed, this 39th da | y of Dee | | |
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| STATE OF ILLINOIS COUNTY OF COOK | | | |
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| I, Majda Mujkanovic, a nciary p HEREBY CERTIFY THAT | | | e State aforesaid, DO how known, to me to be the |
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| known to me to be the AY f | of said con | poration, and perso | nally known to be the |
| same persons whose names are subscrib | | - 1/2 | 11111 |
| day in persona and severally acknowled they signed and delivered the said instru | | | and <u>HVV</u> |
| pursuant to authority given by the Board | | | |
| voluntary act, and as the free and volunt | | | |
| therein set forth. | . / | | |
| Given under my hand and seal the | his 29th | ldy of Ho | , 2003. |
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| Commission expires: 3/2/200 |) 6 | Notary Public | <u> </u> |
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