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Doc#: 0405616095
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2004 01:10 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001712482005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TINA D JACKSON, CHIVON JACKSON

Property Address.....: 9324 NOEL AVE APT. D,
DES PLAINES, IL 60016

P.I.N. 09151040180000

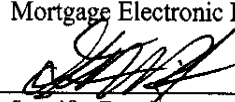
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/24/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011173603, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of February, 2004.

Mortgage Electronic Registration Systems, Inc.



Jennifer Ramirez
Assistant Secretary

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P3
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M7
JHC

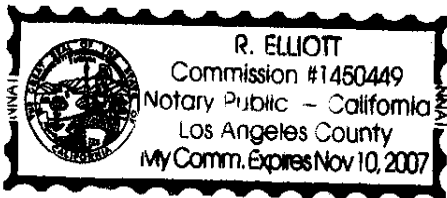
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Elliott a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of February, 2004.



R. Elliott, Notary public
Commission expires 11/10/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

TINA D JACKSON, CHIVON JACKSON
9324 NOEL AVE APT D
DES PLAINES, IL 60016

Prepared By: Christina Lee
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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Legal Description

PARCEL 1

THE WEST 42.64 FEET OF THE EAST 126.48 FEET (BOTH MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING TAKEN AS A TRACT THAT PART OF LOT 1/TO 7 BOTH INCLUSIVE IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF THE SOUTH 4.79 FEET OF SAID LOTS TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE WEST 1/15 OF THE EAST 15/52 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT A THERETO ATTACHED MADE BY GOLF MILL GARDENS, INC. A CORPORATION OF ILLINOIS DATED JULY 31, 1959 AND RECORDED AUGUST 4, 1959 AS DOCUMENT NO. 17618417 AND AS CREATED BY THE DEED FROM GOLF MILL GARDENS, INCORPORATED, A CORPORATION OF ILLINOIS, TO ROBERT AND ELIZABETH GASTON DATED AUGUST 1, 1960 AND RECORDED AUGUST 3, 1960 AS DOCUMENT 17926549.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE, WHOSE CENTER LINE IS A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 9, 145.94 FEET (MEASURED ALONG SAID SOUTH LINE) WESTERLY OF THE SOUTH EAST CORNER OF LOT 8, TO A POINT IN THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 6, 145.94 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) WESTERLY OF THE EAST LINE OF SAID LOT 7, IN BLOCK 1 IN HILLARY LANE AFORESAID.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE, WHOSE CENTER LINE IS A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 7, 83.84 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) WESTERLY OF THE EAST LINE OF SAID LOT 7, TO A POINT ON THE LINE 35 FEET (MEASURED ALONG THE EAST LINE OF AND THE WEST LINE OF SAID EAST 83.84 FEET) SOUTH OF THE NORTH LINE OF SAID LOT 7, 83.84 FEET (MEASURED ALONG SAID LINE 35 FEET SOUTH OF THE NORTH LINE) WESTERLY OF THE EAST LINE OF SAID LOT 7, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID.

(C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE, WHOSE CENTER LINE IS A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 5, 208.17 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) WESTERLY OF THE EAST LINE OF LOT 7, TO A POINT ON A LINE 35 FEET (MEASURED ALONG THE EAST LINE AND THE WEST LINE OF SAID EAST 208.17 FEET) SOUTH OF THE NORTH LINE OF SAID LOT 5, 208.17 FEET (MEASURED ALONG SAID LOT 35 FEET SOUTH OF THE SAID NORTH LINE) WESTERLY OF THE EAST LINE OF SAID LOT 7 IN BLOCK IN HILLARY LANE, AFORESAID.

(D) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE WHOSE CENTER LINE IS THE EAST 218.17 FEET OF THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOTS 6 AND 7 TAKEN AS A TRACT (EXCEPTING THEREFROM THOSE PARTS IN PARCELS 3 (A), 3(B), 3(C) IMMEDIATELY ABOVE) (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID.

(E) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 15 FEET OF THE NORTH 35 FEET (BOTH MEASURED ALONG THE EAST LINE OF LOT 6 AND THE WEST LINE OF LOT 5) EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID.

(F) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 15 FEET WIDE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 7 AFORESAID, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 35 FEET WESTERLY ALONG A LINE DRAWN AT AN ANGLE OF 87 DEGREES 00 MINUTES 25 SECONDS TO THE SOUTH WEST FRACTIONAL SAID EAST LINE OF LOT 7, A DISTANCE OF 90.84 FEET FOR A POINT OF BEGINNING THENCE WESTERLY ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 110.33 FEET, THENCE SOUTHERLY AT RIGHT ANGLES TO THAT LAST DESCRIBED LINE, A DISTANCE OF 10 FEET, THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 110.33 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 10 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID, IN BLOCK 1 IN HILLARY LANE AFORESAID), IN COOK COUNTY, ILLINOIS.