## **UNOFFICIAL COPY**

Loan No. 000000000000005803478496

After Recorded Return to: JAMES P. ANDREWS 4745 N RAVENSWOOD AVE 403 CHICAGO, IL 60640



Doc#: 0405616024 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/25/2004 09:21 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 16, 1978, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98611133, in Book 8682, at Page 0126, releases, conveys and quit claims unto JAMES P. ANDREWS, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-18-203-032-1036

4745 N RAVENSWOOD AVE 403, CHICAGO, IL 60640

IN WITNESS WHEREOF, said CHASE MORTGAGE CCMTANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, January 13, 2004.

CHASE MORTGAGE COMPANY-WEST F/K/A 1 ELI ON MORTGAGE COMPANY

0011111

BY:

CHRIS WHITE
Vice President

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $r_{\rm s}$  'and and notarial seal this date, January 13, 2004.

Notary in and for the State of Texas



This document was prepared by: TEX. ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 PHIL MALONE

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UNIT 403 IN RAVENWOOD STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN RESUBDIVISION OF LOT 17 TO 21 INCLUSIVE IN BLOCK 2 IN KEDZIE'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 22 AND THAT PART OF LOT 23 IN BLOCK 2 IN KEDZIE'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 23 WITH A LINE 58.22 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 24 IN SAID BLOCK 2; THENCE EAST ALONG SAID PARALLEL LINE 74.71 FEET; THENCE NORTH 1.01 FEET ALONG A LINE PARAGUEL WITH THE EAST LINE OF SAID LOT 23; THENCE EAST 9.61 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 24; THENCE SOUTH 21.50 FEFT ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 23; THENCE EAST 81.24 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 24 TO THE EAST LINE OF SAID LOT 23, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93652177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SOFFICE COMMON ELEMENTS.