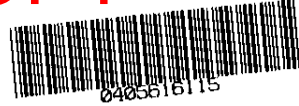


UNOFFICIAL COPY



Doc#: 0405616115
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2004 01:31 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510424088

Index: 6589

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAYMOND F. ALMARAZ AND RAMONA M. ALVAREZ
Original Mortgagee: MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt: \$100,000.00
Property Address: 9404 S KOLMAR, OAK LAWN, IL 60453
Date of DOT: 6/13/2001
Doc. / Inst. No: 0010534667
Book: 2996
Page: 0160
PIN: 24033160440000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SY
23
5:20
mm
S.M.

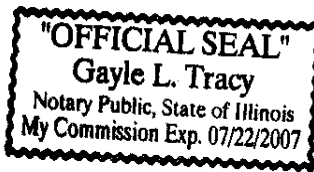
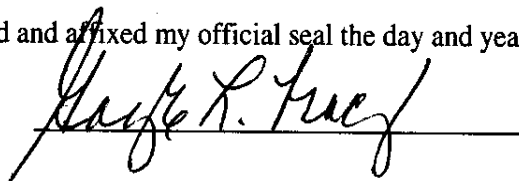
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF KANE

On this 20th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141_2401

LOAN #: 510424088

INDEX #: 6589

LOTS 217 AND 218 IN FUNK DE LUGACH RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART CONVEYED TO CHICAGO AND STRAWN RAILROAD COMPANY AND RIGHT OF WAY OF WABASH RAILROAD). IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office