

# UNOFFICIAL COPY



Doc#: 0405616117  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/25/2004 01:31 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760316532

Index: 6577

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** SCOTT R. PATTON AND DIANE L. PATTON  
**Original Mortgagee:** MID AMERICA BANK, FSB  
**Original Loan Amt:** \$31,000.00  
**Property Address:** 9504 HENRIETTA, BROOKFIELD, IL 60513  
**Date of DOT:** 2/15/2001  
**Doc. / Inst. No:** 0010162572  
**Book:** 9481  
**Page:** 0231  
**PIN:** 15-34-116-053-0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SV  
5/13  
5/20  
2/20/04  
J.M.

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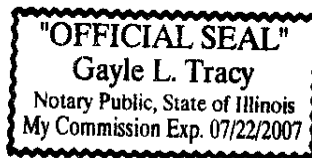
STATE OF ILLINOIS  
COUNTY OF KANE

On this 20th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Gayle L. Tracy*



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## EXHIBIT 'A'

JOB #: 141\_2401  
LOAN #: 760316532  
INDEX #: 6577

ALL OF LOT 46 AND THE EAST 15 FEET OF LOT 45 IN BLOCK 57 IN S. E. GROSS'S SECOND ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office