

UNOFFICIAL COPY

LOAN NO.: 41171710528472
PIF DATE: 02/11/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILLO CRUZ



Doc#: 0405617021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 09:40 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MAURICE JOHNSON

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0020288276, Volume NA, Page NA, Mortgage Date 03/11/2002, Recorded Date
03/13/2002

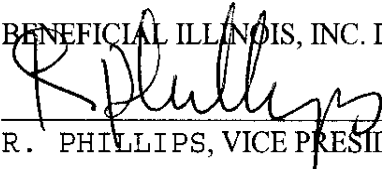
Address of Property: 1625 HILLTOP AVE
CHICAGO HTS, IL 60411

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 32-19-320-006

Dated: February 16, 2004

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS


R. PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On February 16, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL
MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 16, 2004.


Notary Public/Commission Expires: 7-5-2006



UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

LOT 25 IN BLOCK 2 IN SANDRA HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (EXCEPT THE PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR THE STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) ALL IN TOWNSHIP 35, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 29, 1958 AS DOCUMENTS NUMBER 17330419, IN COOK COUNTY, ILLINOIS.

PIN # 02-19-320-006

COMMONLY KNOWN AS: 1625 HILLTOP AVE
CHICAGO HEIGHTS, IL. 60411

Property of Cook County Clerk's Office