## UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the UNDERSIGNED, Georges (  | Garages & Doors, Inc.  |
|---|--|
| FOR VALUE RECEIVED, the UNDERSIGNED, Georges of AN Illinois corporation, does hereby sel CALUMET, NATIONAL ASSOCIATION a United States Corporation. | n, assign, transfer and set over and deriver to a series and assigns, a certain mortgage made, |
| CATHMET NATIONAL ASSUCIATION a United States Corpe  | Mation, its successors and   |
| executed and delivered by William T. McHenry  |  |
| Georges Garages & Doors, Inc. under date of November 1, 2003  | , upon the following   |
| real estate, to wit:  |  |
| La La La Hammidan Ayanya Card   | ens, a Subdivision of the Northwest 1/4 of<br>36 North, Range 13, East of the Third Principal  |
| PIN.#28-12-400-086-0000   |  |
| COMMONLY KNOWN AS: 14829 S. Harrison, Pose  | n, IL. 60469   |
| . Cit of four encount in the fill Hill Hill H   | ( I A R  |
| OF Cook County,   | , as Document No.  |
| onor it filed herewith, and which assig   | mor herewith warrants to assignee that said Mortgage is Free &                                 |
| Clear of any and all claims, pledges ar othecations and encumbrance   | <b>S.</b>  |
| IN WITNESS WHEREOF, THE SAID Georges Gara   | ges & Doors, Inc.  |
| has caused its corporate seal to be hereto affixed and has caused   | its name to be signed by its President and attested to by its                                  |
| Secretary, the 5th day of 20  | 0_04_1_4 · 0_0   |
| Secretary, the day of   | Mada W Seur Pres.  |
| · C   | Gerald W. Cettee  And W. Cettee  Sec.  |
| STATE OF SS:  | Namey A. George  |
| COUNTY OF COOK  |  |
|   | 5th day of January, 20 04.   |
| Before me, a Notary Public, in and for said County and State, this  | 00000 0005   |
| personally appeared the above named Wood & W  | Octorge as the   |
| and Nancy A. GRORP as VICE - YE   | of Coloras Carages   |
| to me well known, and acknowledged the above and foregoing assig  | gnment.  |
| WITNESS my hand and notarial seal this  | day of   |
| BANK CALUMET, NATIONAL ASSOCIATION  | Notary Public  |
| P.O. BOX 69   | VII - V 3 BLV.   |
| HAMMOND, IN 46325   | _ FHAU ( ZINYII)   |
| PERSONAL LOAN DEPT.   | My Commission Expires: OFFICIAL SEAL"  |
|   | 311132   |
|   | KHALIL ZAYID {   |
|   | Notary Public, State of Illinois   |
| THIS INSTRUMENT PREPARED BY: Diane H. Sobota Vice President   |  |
|   |  |
|   | 1944.QQ  1945.QQ  1945.QQ  1945.QQ  1945.QQ  |



Doc#: 0405617034 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 02/25/2004 10:17 AM Pg: 1 of 1