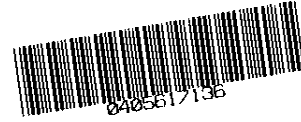


UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**



Doc#: 0405617136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 01:38 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70274369

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Phillip Couri, also known as Phillip A Couri and Whitney

Couri, also known as Whitney S Couri, his wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety

3231 OTTO LN, EVANSTON IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of JANUARY, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020101011, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN SCHULZ'S ADDITION TO NORTH EVANSTON BEING THAT PART EAST OF RIDGE ROAD OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1953 AS IN BOOK 407 OF PLATS PAGE 35 AS DOCUMENT NUMBER 15521131 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-308-008-0000

Witness hands and seals, February 11, 2004

STATE OF ILLINOIS, COUNTY OF COOK

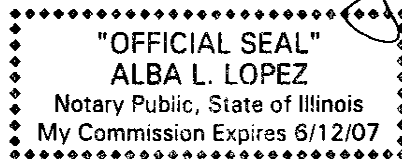
The foregoing instrument was signed before me this February 11, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

PHILLIP AND WHITNEY COURI
3231 OTTO LN
EVANSTON IL 60201

Alba L. Lopez, Notary Public



S-Y
P-L
S-N
M-Y
M.T.