## **UNOFFICIAL COPY**



Doc#: 0405617240

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/25/2004 02:47 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

760289119

Index:

6629

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

RAFAEL A. GONZALEZ AND ELADIO GONZALEZ

Original Mortgagee:

MID AMERICA BANK, FSD

Original Loan Amt:

\$10,000.00

**Property Address:** 

4838 W 22ND PL, CICERO, IL 60804

ID: 920

Date of DOT:

6/23/2000

Doc. / Inst. No:

00549556

PIN:

16-28-203-019-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of January 2004 A.D..

MidAmenica/Bank, fsb

Ann Oie, Vice President



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# **UNOFFICIAL COP**

#### STATE OF ILLINOIS **COUNTY OF KANE**

On this 26th day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oic acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERFOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Cook County Clark's Office



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### **EXHIBIT 'A'**

JOB #: 141-2401

LOAN #: 760289119

INDEX #: 6629

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JARTER OF THE MORIE.

SLOCK 5 AND 6 IN WORTON F...
SECTION 28, TOWNSHIF 39 MORTH, ...
COOK COUNTY, ILLINOIS. LOT 27 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 28 IN BLOCK 1 IN