

# UNOFFICIAL COPY



Doc#: 0405617215  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/25/2004 02:39 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760481112  
Index: 4703  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JERZY LUDWICZEK AND MARIA WNUK-LUDWICZEK  
**Original Mortgagee:** MID AMERICA BANK, FSB  
**Original Loan Amt:** \$28,500.00  
**Property Address:** 6246 W. FLETCHER , CHICAGO, IL 60634  
**Date of DOT:** 11/23/2002  
**Date Recorded:** 12/11/2002  
**Doc. / Inst. No:** 0021364397  
**PIN:** 13-29-101-029-0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of December 2003 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



SV  
23  
SAR  
Amy  
3/11/04

# UNOFFICIAL COPY

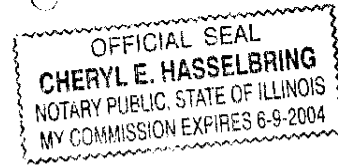
STATE OF ILLINOIS  
COUNTY OF WILL

On this 30th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Cheryl Hasselbring*



UNOFFICIAL COPY 0021364397

U/C  
739

3737/0094 27 001 Page 1 of 6  
2002-12-11 09:15:09  
Cook County Recorder 34.50

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142



*2492451571212*  
THIS IS A JUNIOR MORTGAGE

**EQUITY CASH LINE  
MORTGAGE**

*760481112*

004703

THIS MORTGAGE is made this 23RD day of NOVEMBER, 2002  
between the Mortgagor, JERZY LUDWICZEK AND MARIA WNUK-LUDWICZEK, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,  
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on NOVEMBER 1, 2012.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 29 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 15 FEET OF LOT 30 IN BLOCK 1 IN CHARLES W. LOUCK'S BELMONT AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60602  
2 NORTH LA SALLE STREET, SUITE 1920  
TITLE OF ILLINOIS

P.I.N. #: 13-29-101-029-0000  
which has the address of 6246 W FLETCHER, CHICAGO, IL 60634

(herein "Property Address");

*J*