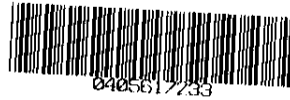


# UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Doc#: 0405617233  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/25/2004 02:47 PM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 760310816

Index: 6607

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH G. VERCILLO AND MARGUERITE GALLELLI VERCILLO  
Original Mortgagee: MID AMERICA BANK, FSB  
Original Loan Amt: \$42,000.00  
Property Address: 10934 S KEDZIE, CHICAGO, IL 60655  
Date of DOT: 2/27/2002  
Doc. / Inst. No: 0020631372  
PIN: 24-14-415-064-0000  
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of January 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



SL  
13  
510  
my  
JH

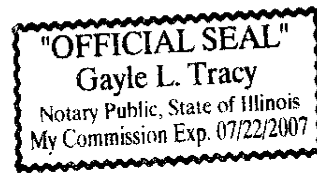
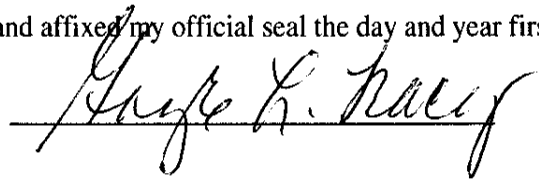
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF KANE

On this 26th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 760310816

INDEX #: 6607

State of Illinois:

THE NORTH 50.0 FEET OF THE NORTH 100, FEET OF BLOCK 24 (EXCEPT THE WEST 33 FEET  
THEREOF IN GEORGE W HILL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF  
SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office