# **UNOFFICIAL COPY**



0405622149

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/25/2004 03:22 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

990217555

Index:

6407

JobNumber: 141\_2401

### RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, an I in consideration thereof, does hereby cancel and discharge

Original Mortgagor:

AMERICAN NATIONAL B/NK AND TRUST CO OF CHICAGO, AS TRUSTEE UNDER

TRUST AGREEMENT DATED 3/10/92, AND KNOWN AS TRUST NO. 115242-04 MID AMERICA BANK, FSB

Original Mortgagee:

Original Loan Amt:

\$310,000.00

**Property Address:** 

100 E. HURON ST. #2803 , CHICAGO, il 60511 3/24/1999

Date of DOT: Doc. / Inst. No:

99358749

4375

Book:

Page:

0141

PIN:

17-10-105-014-1114

Legal:

See Exhibit 'A'

26/45 IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of January 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, V

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# **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF WILL

On this 23rd day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first

This Instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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#### EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 990217555

**INDEX 6407** 

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JO EAST FUTON S.
ECORDED AS ACCUMEN.
NORTH, RANGE J O EAST L

17-10-105-014-1114 UNIT 2803 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN RECORDED AS DOCUMENT NUMBER 90620268, IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 1., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.