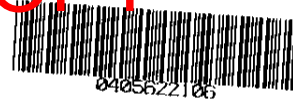


UNOFFICIAL COPY



0405622106

Doc#: 0405622106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 12:58 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Date: 2/9/2004
Account # 81415033001
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by JOSE RIVERA
of CHICAGO
State of Illinois
DATED, 8-1-01
to U.S. Bank National Association
ND

MORTGAGEE, and filed for record
10-22-01

Document Number 0010981629 or in Book _____ Page _____
, at _____, in the Office of: _____ County Recorder, _____ County of COOK
State of Illinois

secured, fully paid, satisfied, released and discharged.
 Real Estate Description appears below. Real Estate Description appears on attached sheet.

LOT 70 IN SE GROSS 4TH HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1141 N HOMAN AVE, CHICAGO IL 60651

U.S. Bank National Association ND

By Sherr J. Bernard
Sherri J. Bernard, Operations Officer

PIN # 16-02-408-010



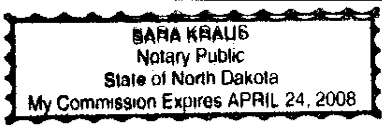
U17654685-01FB01

STATE OF North Dakota)
) SS
COUNTY Cass)

SAT OF MORTGAGE
LOAN# 81415033001
JS Recordings

The foregoing instrument was acknowledged before me this 9th day of February, 2004, by
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, or behalf of the Association

Bara Kraus
Notary Signature
Commission Expires:



This Instrument Was Drafted By:
MELANIE TROXELL
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
U.S. Recordings Inc.
2925 Country Dr. Ste 201
St. Paul, MN 55117
17654685

SY
PI
SN
MY
KS