

UNOFFICIAL COPY



Recording Requested By:
WASHINGTON MUTUAL BANK FA

Doc#: 0405622131
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/26/2004 03:10 PM Pg: 1 of 3

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Satisfaction

WASHINGTON MUTUAL STOCKTON 156 #:0070036496 "IGNAS" Lender ID:F75/065/1680878601 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: ZBIGNIEW IGNAS AND BARBARA IGNAS, HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Dated: 03/08/2002 Recorded: 03/28/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0020354462, in the county of Cook State of Illinois

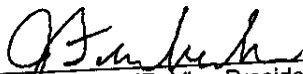
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-200-004-0000

Property Address: 1155 W MADISON UNIT 303, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On January 21st, 2004

By: 
J FEUERBACHER, Vice-President

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 305 AND P17 IN THE MADISON CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15, 16, 17, 18, 19, 20 AND 21 IN HAYES' SUBDIVISION OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY, TAKEN AS A TRACT, THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 15.29 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE 28.02 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE NORTH LINE THEREOF 6.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 15 MINUTES, 54 SECONDS EAST 38.0 FEET; THENCE NORTH 90 DEGREES EAST 146.0 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 54 SECONDS WEST 38.0 FEET; THENCE NORTH 90 DEGREES WEST 146.0 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM WHICH IS RECORDED AS DOCUMENT NUMBER 0011163150, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATING AGREEMENT AND DECLARATION RECORDED DECEMBER 10, 2001 AS DOCUMENT NUMBER 0011163149.

UNOFFICIAL COPY

Satisfaction Page 2 of 2

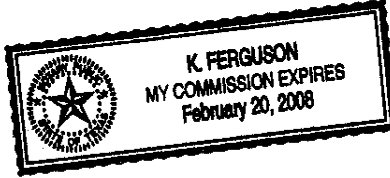
STATE OF Texas
COUNTY OF Bexar

On January 21st, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires:



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

Property of Cook County Clerk's Office