UNOFFICIAL COPY



Doc#: 0405622136

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/25/2004 03:22 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

County of Cook

Loan #:

760278138

Index:

6288

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CHERYL M. JEKIEL AND THA DDUES F. JEKIEL

Original Mortgagee:

MID AMERICA BANK, FSB

Original Loan Amt:

\$50,000.00

Property Address:

725 EAST STREET, LEMONT, IL 6',43

ID: 920

Date of DOT:

2/21/2003

Doc. / Inst. No:

0030370989

Book:

1392

Page:

0144

PIN:

22 29 219 012 0000

Legal:

See Exhibit 'A'

C/0/4: IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of January 2004 A D.

MidAmeriça Bank, fsb

Ann Oie, Vice President

0405622136 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF KANE

On this 20th day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie ack loveledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Cook County Clark's Office



0405622136 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 760278138

INDEX 6288

LOT 1 IN THE RESUBDIVISION OF BLOCK 8 OF DOWSE'S ADDITION TO LEMONT, BEING THE NORTHWEST (/ OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST TOOK COOK COUNTY CLERK'S OFFICE OF THE THIRD PFINCIPAL MERIDIAN, SITUATED IN THE TOWN OF LEMONT, IN COOK COUNTY, ILLINOIS.

22 29 219 012 0000