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Doc#: 0405622217

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2004 04:32 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00096045842005N

KNOW ALL MEN BY THESE PRESENTS

That Wachovia Bank, N.A. (fka First Union National Bank) of the County of LOS ANGELES and State of CALIFORNIA, by Countrywide Home Loans, as Attorney In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

STEVEN R. PIERSON, MARLA TIERSON

Property

130 FAIRVIEW LANE,

P.I.N. 04-06-108-009

NORTHBROOK,IL 60062

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93692081, to the premises therein described as situated in the County of COOK, State of Illinois as ic lows, to wit:

LOT 52 IN SALCEDA NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OFSECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 04-06-108-009 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of January, 2004.

Power Of Attorney Recorded On 10-27-2003 Book N/A Page N/A Instrument # 329844060

Wachovia Bank, N.A. (fka First Union National Bank), by Countrywide Home Loans, as Attorney-In-Fact

Christina Kinney Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGULES

I, S. Moreno a notary public in and for the spid County, in the state aforesaid, DO HEREBY CERTIFY that Christina Kinney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of January 2004.

S. MORENO
COMM. #1446687 &
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
My Comm. Exp. OCT 21 2007 D

S. Moreno, Notary public Commission expires 19/21/2007

My Comm. Exp. OCT. 21, 2007 FOR THE PROTECTION OF PHE GWARER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN R. PIERSON, MARLA PIERSON 130 FAIRVIEW LN NORTHBROOK, IL 60062

Prepared By: Da

David Lovato

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684