

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0405626054
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:17 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
I
E
S
Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
1b. INDIVIDUAL'S LAST NAME
1c. MAILING ADDRESS
254 N. LAUREL AVE.
1d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
1e. TYPE OF ORGANIZATION
CORP
1f. JURISDICTION OF ORGANIZATION
IL
1g. ORGANIZATIONAL ID #, if any
26815428
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
2b. INDIVIDUAL'S LAST NAME
2c. MAILING ADDRESS
2d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
3b. INDIVIDUAL'S LAST NAME
3c. MAILING ADDRESS
135 SOUTH LASALLE STREET - ABL
CHICAGO
IL 60603
USA

4. This FINANCING STATEMENT covers the following collateral:

All assets of the debtor, including without limitation, the following: all accounts, chattel paper, commercial tort claims, deposit accounts, investment property, letter of credit rights, goods, inventory, equipment, fixtures, general intangibles, instruments, documents and other personal property wheresoever located and whether now owned or hereafter acquired, together with proceeds thereof. The above property is or may become fixtures on the real estate described on Exhibit A attached hereto.

(See Attached)

5. ALTERNATIVE DESIGNATION (if applicable):
LESSEE/LESSOR
CONSIGNEE/CONSIGNOR
BAILEE/BAIOL
SELLER/BUYER
AG LIEN
NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)
All Debtors
Debtor 1
Debtor 2
8. OPTIONAL FILER REFERENCE DATA

IL-Cook County

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR CONTOUR SAWS, INC.

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) NONE

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A

16. Additional collateral description:

(Real Estate Records - Fixture Filing)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

THE RAMS-HEAD COMPANY
254 N. LAUREL AVE.
DES PLAINES, IL 60016

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

LexisNexis Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703-4261

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EXHIBIT A

LEGAL DESCRIPTION

Redecker Rd.

That part of Lot Eight (8) and Nine (9) taken as a tract described as follows: Commencing at a point on the North line of said Lot Eight (8), which is 51.71 feet West of the North East corner of said Lot Eight (8); then Southeasterly in a straight line 158.38 feet to a point which is 10.71 feet East and 145.56 feet South of the North West corner of said Lot Nine (9) (measured along lines parallel to the West line and the North line of said Lot Nine (9)); thence Southeasterly in a straight line 105.21 feet to a point on the East line of said Lot Nine (9) which is 64.80 feet North of the South East corner of said Lot Nine (9); (being that part of a line drawn from the South East corner of said Lot Eleven (11) of the same Subdivision, Northwesterly to a point on the Southwesterly line of said Lot Eight (8), which is 297.58 feet Northwesterly of the Southwesterly corner of said Lot Eight (8), thence North along the East line of Lot Nine (9) to the North East corner of Lot Nine (9); thence West along the North lines of Lots Nine (9) and Eight (8) to the point of beginning.

In Redeker's Garden Addition to Des Plaines, being a Subdivision of Lot Six (6) and Seven (7) (except the South Four (4) acres thereof) in Redeker's Estate Subdivision of parts of Section 8, 9, 16 and 17, Town 41 North, Range 12, East of the Third Principal Meridian.