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#### **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Doc#: 0405626058 Eugene "Gene" Moore Fee: \$30.50 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Cook County Recorder of Deeds Date: 02/25/2004 10:19 AM Pg: 1 of 4 11. **Corporation Service Company** P.O. Box 2969 Springfield, IL 62708 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL A 'ME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME ONTOUR SAWS OR CONTOUR SAWS FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS POSTAL CODE COUNTRY 254 N. LAUREL AVE. DES PLAINES 60016 1d. SEE INSTRUCTIONS USA ADD'L INFO RE 16. TYPE OF ORGANIZ, TION ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any **ICORP** DEBTOR IL 26815428 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one di otor larr è (2a or 2b) - do not abbreviate or combine names OR 26. INDIVIDUAL'S LAST NAME FIRST NA IE MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE COUNTRY 2d. SEEINSTRUCTIONS ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f, JURISDICTION OF ORGANIZA , ION ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insertonly one secured party name (3a or 3b OR LASALLE BUSINESS CREDIT, LLC FIRST NAME MIOT LE NAME SUFFIX 3c. MAILING ADDRESS POSTAL CODE COUNTRY 135 SOUTH LASALLE STREET - ABL CHICAGO IL 60503 USA 4. This FINANCING STATEMENT covers the following collateral: All assets of the debtor, including without limitation, the following: all accounts, chattel paper, commercial tort claims, deposit accounts, investment property, letter of credit rights, goods, inventory, equipment, fixtures, general intangibles, instruments, documents and other personal property wheresoever located and whether now owned or hereafter acquired, together with proceeds thereof. The above property is or may become fixtures on the real estate described on Exhibit A attached hereto.

(See Attached)

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNATION [if applicable]: LESSEE/LESSOR CONSIGNA | GNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) 1ADDITIONAL FEEL Captionati 1ADDITIONAL FEEL Debtor 2 |
|--|--|
| IL-Cook County   | G 1803471-4  |
| FILING DESICE CORY LIGO SINANGUE AT THE  |  |

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| UCC FINANCING STATEMENT ADDEND FOLLOW INSTRUCTIONS (front and back) CAREFULLY                                    | UM (   |   |                   |
|--|--|---|-------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCIN   | 0.0717514514   |   |                   |
| 9a, ORGANIZATION'S NAME  | GSTATEMENT   |   |                   |
| OR CONTOUR SAWS, INC.  | į  |   |                   |
| 9b. INDIVIDUAL'S LAST NAME FIRST NAME  | MIDDLE NAME, SUFFIX  |   |                   |
|  | WILDEL NAVIE, SOFFIX   |   |                   |
| 10.MISCELLANEOUS: IL-Cook County   |  |   |                   |
| IL-Cook County   |  |   |                   |
| 000  |  |   |                   |
| <u>Cy</u>  | THE  | ABOVE SPACE IS FOR FILING O               | EEICE HEE ONLY    |
| 11. ADDITIONAL DEBTOR'S EXACT FULL LE' AL NAME - insert only 11a. ORGANIZATION'S NAME                            | one name (11a or 11b) - do not abbreviate or comb  | NIDO TOTO                                 | FFICE USE UNLY    |
| 11a. ORGANIZATION'S NAME   | ac not appreviate or come  | nne names                                 |                   |
| or Ox  |  |   |                   |
| 11b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE NAME                               | SUFFiX            |
|  |  |   | OBI TIX           |
| 11c. MAILING ADDRESS   | CITY   | STATE POSTAL CODE                         | COLUME            |
|  |  | TOSTAL CODE                               | COUNTRY           |
| ADD'L INFO RE 11e. TYPE OF ORGANIZATIO   | IN 11. UNISDICTION OF ORGANIZATION   | 11g. ORGANIZATIONAL ID #,                 | <u> </u>          |
| ORGANIZATION DEBTOR  |  | TTY. ORGANIZATIONAL ID #,                 | _                 |
| 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S   | /P'S NAME - Income name (12a or 12b)   |   | NONE              |
| 12a. ORGANIZATION'S NAME   | O TACINE - INC. IT P. IT |   |                   |
| 28   |  |   |                   |
| 12b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE NAME                               |                   |
|  |  | MIDDLE NAME                               | SUFFIX            |
| 2c. MAILING ADDRESS  | CITY   | CTATE PROPERTY ASSESSMENT                 |                   |
|  |  | STATE POSTAL CODE                         | COUNTRY           |
| 3. This FINANCING STATEMENT covers  timber to be cut or as-extrac  | ted 16. Additional collateral description:   |   |                   |
| collateral, or is filed as a 😿 fixture filing.   | 10. Additional collateral description:   | C/A/                                      |                   |
| 4. Description of real estate:   |  | 4   |                   |
| See Exhibit A  | (Real Estate Rec   | ords - Tixture                            | Filing)           |
| Zimizoze n   |  |   | _                 |
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|  |  |   |                   |
|  |  |   |                   |
| . Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): |  |   |                   |
| CONTOUR SAWS, INC.   |  |   |                   |
| 254 N. LAUREL AVE.   | -  |   |                   |
|  | 17. Check only if applicable and check only or   | ne box.                                   |                   |
| DES PLAINES, IL 60016  | Debtor is a Trust or Trustee acting v  | vith respect to property held in trust or | Decedent's Estate |
|  | 18. Check only if applicable and check only or   | ne box.                                   |                   |
|  | Debtor is a TRANSMITTING UTILITY   |   |                   |
|  | Filed in connection with a Manufactured-Hi   | ome Transaction — effective 30 years      |                   |
|  | Filed in connection with a Public-Finance 1  |   |                   |
|  |  |   |                   |

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EXHIBIT A

# PARCEL 1:

LOT 3 AND THE NORTHEASTERLY HALF OF LOT 4 (EXCEPT THAT PART OF SAID NORTHEASTERLY MALF OF SAID LOT 4 LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF THE MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD, FORMERLY THE WIJCONSIN CENTRAL RAILROAD) IN BLOCK 6 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINTS, BEING A SUBDIVISION OF LOTS 72 TO 74, 139 TO 145 AND 174 TO 177 IN TOWN OF DES LL'INES (FORMERLY TOWN OF RAND) AND PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, MAIGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

# PARCEL 2:

THAT PART OF SECTION 20, TOWNSHIP 41 FORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LITTER, NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD (NOW KNOWN AS THE MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE RAILROAD) NORTHWESTERLY OF THE SOUTHEASTERLY LINE (EXTENDED SOUTHWESTERLY) OF 1 OT 5 OF BLOCK 9 OF DES PLAINES MANOR TRACT NO. 1, IN THE NORTHEAST 1/4 OF SECTION 20, AND SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF AFORESAID LOT 5 OF BLOCK 9 OF LIFE PLAINES MANOR TRACT NO. 1, SAID PART OF SECTION 20 IS ALSO DESCRIBED AS THAT PUPT LYING NORTHEASTERLY OF THE MORTHEASTERLY LINE OF RIGHT OF WAY OF THE WISCONSIN CLAYRAL RAILROAD AFORESAID OF LOT 11 (NOW VACATED) OF BLOCK 6 OF PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, A SUBDIVISION OF LOTS 72 TO 74, 139 TO 125 AND 174 TO 177 IN TOWN OF DES PLAINES (FORMERLY TOWN OF RAND) AND PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS , ALSO

# PARCEL 3:

LOTS 8 AND 9 (EXCEPT THAT PART OF SAID LOTS 8 AND 9 CONVEYED TO RAILROAD BY DOCUMENT NO. 666085) AND LOT 10 AND THE SOUTHWESTERLY 30 FEET OF LOT 11 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO DES PLAINES IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

# PARCEL 4:

THE VACATED ALLEY LYING SOUTHEASTERLY OF LOT 5 IN BLOCK 9 IN DES PLAINES MANOR TRACT NO. 1, A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

(CONTINUED)

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LYING NORTHWESTERLY OF LOTS 1 TO 4 IN BLOCK 6 OF PARSON AND LEE'S ADDITION TO DES PLAINES, A SUBDIVISION IN SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LYING NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY OF MINNEAPOLIS, ST. PAUL AND SAULTE STE MARIE 1411 ROAD, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THACKER STREET, ALI IT COOK COUNTY, ILLINOIS

### PARCEL 5:

ALL OF LOT 1 AND 2, THE SOUTH 1/2 OF LOT 4 (EXCEPT RAILROAD), LOT 5 (EXCEPT RAILROAD AND EXCEPT THAT PART LYING WEST OF RAILROAD), LOT 6 (EXCEPT RAILROAD AND EXCEPT THAT PART LYING WEST OF RAILROAD) IN BLOCK 6 IN PARSON'S AND LEE'S ADDITION TO DES PLAINES, IN SECTION 1/ AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

### PARCEL 6:

LOTS 1 TO 5, BOTH INCLUSIVE IN BLOCK 9 IN DES ILAINES MANOR TRACT NO. 1, A SUBDIVISION OF PART OF SECTION 17 AND 20, TOWNSHIP 11 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT BYCORDED JULY 14, 1911 AS DOCUMENT 4793563, IN COOK COUNTY, ILLINOIS