

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0405626059
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:20 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company S
P.O. Box 2969
Springfield, IL 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
GREENLEE DIAMOND TOOL COMPANY

OR
1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS
254 N. LAUREL AVE.

CITY DES PLAINES	STATE IL	POSTAL CODE 60016	COUNTRY USA
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1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 41048051
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NONE

4

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
LASALLE BUSINESS CREDIT, LLC

OR
3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS
135 SOUTH LASALLE STREET - ABL

CITY CHICAGO	STATE IL	POSTAL CODE 60609	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral:

All assets of the debtor, including without limitation, the following:
all accounts, chattel paper, commercial tort claims, deposit accounts,
investment property, letter of credit rights, goods, inventory,
equipment, fixtures, general intangibles, instruments, documents and
other personal property wheresoever located and whether now owned or
hereafter acquired, together with proceeds thereof. The above property
is or may become fixtures on the real estate described on Exhibit A
attached hereto.

(See Attached)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

IL-Cook County

G 1803471-6

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **GREENLEE DIAMOND TOOL COMPANY**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A

16. Additional collateral description:

(Real Estate Records - Fixture Filing)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

DOALL COMPANY
254 N. LAUREL AVE.
DES PLAINES, IL 60016

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF LOT 3 IN COUNTY CLERK'S DIVISION IN THE NORTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILWAY COMPANY AND EAST OF A LINE PARALLEL WITH AND DISTANT 450.00 FEET EAST OF THE WEST LINE OF SAID LOT 3 AND WEST OF THE CENTERLINE OF EISFELDT AVENUE IN MECHANIC'S ADDITION TO DES PLAINES, PRODUCED NORTH TO THE RIGHT OF WAY OF THE SAID DES PLAINES VALLEY RAILWAY COMPANY, (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED TRACT, A DISTANCE OF 570.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID TRACT, A DISTANCE OF 560.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN COUNTY CLERK'S DIVISION IN THE NORTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD COMPANY AND EAST OF A LINE PARALLEL WITH AND 415.00 FEET EAST OF THE WEST LINE OF SAID LOT 3 AND WEST OF A LINE 450.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 3 IN COUNTY CLERK'S DIVISION IN THE NORTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILWAY COMPANY AND EAST OF A LINE PARALLEL WITH AND DISTANT 450.00 FEET EAST OF THE WEST LINE OF SAID LOT 3 AND WEST OF THE CENTERLINE OF EISFELDT AVENUE IN MECHANIC'S ADDITION TO DES PLAINES PRODUCED NORTH TO THE RIGHT OF WAY OF SAID DES PLAINES VALLEY RAILWAY COMPANY, (EXCEPT THAT PART THEREOF WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED TRACT, A DISTANCE OF 570.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE, A DISTANCE OF 560.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

LOTS 1 TO 10, BOTH INCLUSIVE AND THE VACATED ALLEY, LYING NORTH OF AND ADJOINING SAID LOT 8 IN BLOCK 2 IN MECHANIC'S ADDITION TO DES PLAINES, BEING ALLES' SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. Nos.: 09-17-203-010-0000
09-17-203-011-0000
09-17-203-012-0000
09-17-203-013-0000
09-17-203-014-0000
09-17-203-015-0000
09-17-203-017-0000
09-17-203-018-0000
09-17-203-019-0000
09-17-203-021-0000

Property Address: 254 Laurel Avenue, Des Plaines, Illinois

Property of Cook County Clerk's Office