

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0405626115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 11:53 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0408317

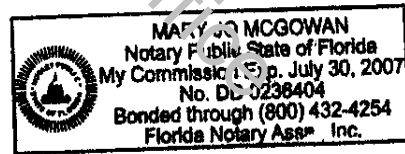
The undersigned certifies that it is the present owner of a mortgage made by CHARLIE JOHNSON MARRIED TO BERTHA JOHNSON to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 07/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010707149. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:11456S BELL AVE CHICAGO, IL 60643
PIN# 25-19-110-039

dated 01/13/04
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/13/04 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 01-30315

LOT 15 IN DAVOL'S SUBDIVISION OF LOTS 1 TO 11 IN BLOCK "F" IN MORGAN PARK IN WASHINGTON HEIGHTS EXCEPTING THEREFROM THAT PORTION OF SAID LOT 15 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15, THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AFORESAID A DISTANCE OF 29 FEET 7 INCHES TO THE POINT OF INTERSECTION OF SAID SOUTH LINE OF LOT 15 WITH THE EASTERLY LINE OF LOT 6 IN THE RESUBDIVISION OF LOTS 16 AND 17 IN DAVOL'S SUBDIVISION AFORESAID, THENCE NORTHERLY ALONG A LINE BEING THE PROLONGATION NORTHERLY OF THE EASTERLY LINE OF SAID LOT 6 AFORESAID TO ITS INTERSECTION WITH THE NORTH LINE OF LOT 15 AFORESAID, THENCE WEST ALONG THE NORTH LINE OF LOT 15 TO THE NORTHWEST CORNER OF LOT 15 THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 15, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office