UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004898029



Doc#: 0405626124 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2004 12:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALIDA KAYOS

to NEW CENTURY MONTGAGE

bearing the date 01/23/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0030194763 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6507 S ALBANY AVENUE

CHICAGO, IL 60629

PIN# 19-24-118-002-0000 dated 12/18/03

Nevada State Housing Division its successors and/or

assigns

JON DICKERSON

COUNTY OF DUVAL STATE OF FLORIDA The foregoing instrument was acknowledged before me on 12/18/03

the VICE PRESIDENT by JON DICKERSON

of NEVADA STATE HOUSING DIVISION ITS

on behalf of said CORPORATION.

CAPTIE LYNN TACINELLI Notary Public, State of Florida My comp. expires March 26, 2005 Comm. No. DD 162845

Notary/Public/Commission expires: 03/26/2005 CARRIELYNN TACINELLI Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FCCRC DM 92

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EXHIBIT 'A'

0004898029

THE NORTH 1/3 OF LOT 45 AND ALL OF LOT 46 IN BLOCK 10 IN EAST CHICAGO LAWN CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office