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Doc#: 0405626283
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/25/2004 03:55 PM Pg: 1 of 2

195450WST
19-26-216-005

CERTIFICATE OF RELEASE

Date: 02/05/04

Law Title Order Number: 195450WST

1. Name of Mortgagor(s):
PABLO GALARZA AND MARGARITA GALARZA BARRIGA
2. Name of original Mortgagee: COUNTRY WIDE HOME LOANS
3. Name of Mortgage Servicer (if any):

4. **Mortgage recording Document Number(s):**
98798003

5. The above referenced mortgage has been paid in accordance with the payoff statement received from LMC MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].


7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-26-216-005
Address: 3537 WEST 73RD STREET, CHICAGO, IL 60629
Property Legal Description: See Attached Exhibit "A"

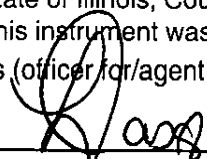
Law Title Insurance Company

By: 
KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173
Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/03/04 by KELLI JO CIDLIK as (officer for/agent of) Law Title Insurance Company.


Notary Public

OFFICIAL SEAL
LUZ MARIA CASAS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAR. 18, 2007

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

LAW TITLE

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WHITE STAR TITLE CORP.
6725 SOUTH PULASKI
CHICAGO, IL 60629
(630)522-0011

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 195450WST

The land referred to in this Commitment is described as follows:

LOT 312 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office