### **UNOFFICIAL COPY**



Doc#: 0405631030

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/25/2004 09:19 AM Pg: 1 of 3

2053152/MTC/AW LOAN NO. 20031194.1 201-AU MAIL to:

This form was prepared by:

FARREN P. THOMAS

300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607

, address:

, tel. no.: (312) 943-1300

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho der of a Mortgage (herein "Assignor") whose address is

300 N ELIZABETH STREET, SUITI. E, CHICAGO IL 60607

does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A D'V SION OF TREASURY BANK, NA

a corporation organized and existing under the laws of

whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694

a certain Mortgage dated FEBRUARY 18, 2004 (herein"Assignee").

, made and executed by

JOSEPH W. HUNNEWINKEL, AN UNMARRIED PERSON

to and in favor of

CHICAGO BANCORP, INC.

County, State of Illingis.

upon the following described

property situated in COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-06-404-026-1004

Property Address: 1102 N. WOOD STREET UNIT 4, CHICAGO, ILLINOIS 60622

such Mortgage having been given to secure payment of

TWO HUNDRED FIVE THOUSAND AND 00/100

(\$ 205,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the Public Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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CWT995CW (12/03) REVISED 995IL

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# LOAN NO. 2003719 UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 18, 2004

CHICAGO BANCORP, INC.

By:

WARREN P. THOMAS

Its:

VICE PRESIDENT

By:

LAURA VETTER

lts: SECRETARY

STATE OF

**TILINOIS** 

COUNTY OF

On FEBRUARY 18, 2004

before me, the undersigned, A Notary Public in and for said County and State

personally appeared WARREN P. THOMAS

known to me to be the

WICE PRESIDENT

and LAURA VETTEP.

known to me to be SEC

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors at d too, he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Dated this

day of

Vibruary 700

Julie L. Kreischer Notary Public, State of Illinois My Commission Expires 6/26/2007

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

UNIT 4 IN THE 1102-04 NORTH WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH 18 FEET OF LOT 10 AND ALL OF LOT 11 AND 12, ALL TAKEN AS ONE TRACT, LYING NORTH OF A LINE RUNNING FROM A POINT ON THE EAST LINE OF TRACT, 25.14 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF TRACT, 27.14 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN HASTINGS RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 25 AND 26 IN HELMKAMP'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 1 IN COCHRANS AND OTHER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99291650; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMANTS IN COOK COUNTY, ILLINOIS.