

UNOFFICIAL COPY



Doc#: 0405631030
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/25/2004 09:19 AM Pg: 1 of 3

205-3154/mtc/aw
LOAN NO. 20037194.1 2012 AU
Mail to:

This form was prepared by: WARREN P. THOMAS, address:
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NA
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694
a certain Mortgage dated FEBRUARY 18, 2004, made and executed by
JOSEPH W. HUNNEWINKEL, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-06-404-026-1004
Property Address: 1102 N. WOOD STREET UNIT 4, CHICAGO, ILLINOIS 60622
such Mortgage having been given to secure payment of
TWO HUNDRED FIVE THOUSAND AND 00/100 (\$ 205,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0405631039, at page (or as No.
) of the Public Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *JWT*

M.G.R. TITLE

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LEGAL DESCRIPTION

UNIT 4 IN THE 1102-04 NORTH WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH 18 FEET OF LOT 10 AND ALL OF LOT 11 AND 12, ALL TAKEN AS ONE TRACT, LYING NORTH OF A LINE RUNNING FROM A POINT ON THE EAST LINE OF TRACT, 25.14 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF TRACT, 27.14 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN HASTINGS RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 25 AND 26 IN HELMKAMP'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 1 IN COCHRAN AND OTHER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99291650; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office